

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Planning Department – Telephone Bills - Telephone No: **27906429** working in residence of Sri N.Shankar, Joint Secretary to Govt., Planning Department – Bill payment for the months of August, 2011 and September -2011 (2 months) - Sanctioned – Orders - Issued.

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**PLANNING (O.P-II) DEPARTMENT**

**G.O.Rt.No. 998**

**Dated:18-11-2011.**

**Read the following:**

1. G.O.Ms.No.583, General Administration (OP.III) Department, dated.26.10.1998.
2. From the BSNL\_Hyderabad Telecommunications Department, Telephone bill No.129021040, dated: 05.10.2011.

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**O R D E R:**

Sanction is hereby accorded for an amount of Rs.954/- (Rupees Nine hundred and fifty four only) from B.E. 2011-12 under Non-Plan for payment to BSNL Hyderabad Telecommunications towards the Telephone bill from 01.08.2011 to 30.09.2011 (2 months) on Telephone No. **27906429** working at the residence of Sri N.Shankar, Joint Secretary to Govt., Planning Department.

2. The expenditure sanctioned in para 1 above shall be debited to the Head of Account “2052 – Secretariat General Services – MH (090) – SH (07) – Planning Department – 130 – Office Expenses – 131- Service Postage, Telegram and Telephone Charges.
3. The Assistant Secretary to Government and Drawing Officer of Planning Department, A.P., Secretariat, Hyd is requested to draw the amount sanctioned on para one above in favour of A.O. (Cash), BSNL., Account No.CBCA01000076, Corporation Bank, Siddiambar Bazar branch, Hyderabad.
4. This order does not require the concurrence of Finance Department under the rules in force.
5. Copy of this order is available on Internet and can be accessed at address <http://www.ap.gov.in/goir>.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**N.SHANKAR**  
**JOINT SECRETARY TO GOVERNMENT**

To  
The BSNL Hyderabad Telecommunications, Hyderabad.  
Copy to The Planning (XII) Department.  
The Deputy Pay and Accounts Officer,  
Secretariat Branch, Hyderabad.  
SF/SC.

**// FORWARDED : : BY ORDER //**

**SECTION OFFICER**